IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET 1 OF 1 SHEET OF SURVEY RECORDER'S STATEMENT FILED THIS 23 DAY OF DEC , 1999.
AT 8:00AM. IN BOOK 107 OF RECORDS OF BEING A SURVEY OF A PORTION OF LOT 18 ADDITION TO BANDINI DONATION R.S. 1/3, RIVERSIDE COUNTY PER INST. 98-554611 (DEC. 22, 1998) LOCATED IN SECTION 12, T. 2 S., R. 5 W., S.B.M. SURVEY AT PAGE 11 _ . AT THE REQUEST OF THE COUNTY SURVEYOR. adkan FEE \$6.00 NO 1999-555642 ENGINEERS DECEMBER 1999 GARY L. ORSO COUNTY SURVEYOR'S STATEMENT COUNTY ASSESSOR - CLERK - RECORDER SURVEYOR'S NOTES: THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 215T DAY OF ______, 1999 BASIS OF BEARINGS FOR THIS SURVEY IS A PORTION OF THE SOUTH LINE OF , DEPUTY LOT 49, BANDINI DONATION PER PARCEL MAP 12021. PARCEL MAP BOOK 146. 5 Bemos PAGE 18 & 19, OFFICIAL RECORDS OF SAN BERNARDINO COUNTY BEING: MARK S. BERNIAS, COUNTY SURVEYOR SOUTH 67'12'05" EAST RIVERSIDE COUNTY L.S. 4568 EXPIRATION DATE: 9-30-03 (XXXX) DENOTES RECORD DATA PER BOOK 14, PAGE 58, RIVERSIDE COUNTY ((XX)) DENOTES RECORD DATA PER RIV. CO. SURV. FIELD BOOK 389/38 [XXXX] DENOTES RECORD DATA PER BOOK 39, PAGE 68, RIVERSIDE COUNTY 9-30-03 SURVEYOR'S STATEMENT DENOTES RECORD DATA PER PARCEL MAP NO. 14405, <XXX> PARCEL MAP BOOK 169, PAGE 44, SAN BERNARDINO COUNTY COUNTY SURVEYOR'S STATEMENT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE DENOTES RECORD DATA PER PARCEL MAP NO. 12021, <<X>> BY ME OR UNDER MY DIRECTION IN CONFORMANCE PARCEL MAP BOOK 146, PAGES 18 & 19, SAN BERNARDINO COUNTY THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH WITH THE REQUIREMENTS OF THE LAND SURVEYORS' SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 21 ST DAY OF DECEMBER, 1999 DENOTES FOUND MONUMENT AS NOTED. ACT, AT THE REQUEST OF ROBERT SHEPARD OF SOUTHWEST V-DITCH ON JUNE 2, 1999. DENOTES SET 1" I.P. STAMPED "L.S. 5390" FLUSH, 0 EDY POWELL ADKISON, UNLESS OTHERWISE NOTED. KEN A. MILLER, COUNTY SURVEYOR SAN BERNARDINO COUNTY (RIVCO) DENOTES RIVERSIDE COUNTY MAP DENOTES SAN BERNARDINO COUNTY MAP L.S. 5390 EXP. 9/30/00 EDY POWELL DEPUTY ADKISON EXP. 09/30/00 WILLIAM V. SCRIBNER, PLS 4675 FOUND CONC. MON. FLUSH W/ NAIL PER P.M.B. 146/ 18-19, M.B. 17/67, RS 22/36-47 & RS 5/70. ACCEPT AS SW CORNER, LOT 49 BANDINI DONATION. EXP. 9/30/03 P.L.S. 4675 L.S. 5390 P.M.B. 148/18-19, S.B. COUNTY THAL LAND No. LS 4675 **PURPOSE:** Exp. 9-30-2003 THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE PERIMETER MANUEL BACA LINE OF THAT PROPERTY CONVEYED BY GRANT DEED RECORDED DECEMBER 22, 1998 AS INSTRUMENT #98-554611. O.R. RIVERSIDE CO. PARCEL MAR 12021 [N 67-18'15", N 67-12'05", W

TTN 67-18'15", W 1357-64", 1357-50",

1357-56'\(\delta\) (S 67-12'40",

TN 67-12'24", E 1357-86")

1357-75'\(\delta\) MONUMENTS TO BE SET AT PROPERTY CORNERS EXCEPTING PROPOSED PLACENTIA ROAD AND CENTER STREET DEDICATIONS. P.M.B. 169/43-44. G.B. COUNTY FOUND 3/4" IRON PIPE DOWN 0.5', OPEN, PER P.M.B. 146/18-19 (RIV.CO) AND PER P.M.B. 169/44 (SBCO), 0.26' SOUTH, ACCEPTED FOR LINE ONLY AS THE WEST LINE OF LOT 18 (S O, 1< 40 FN 67-12-24", E 1501.00 1357.75' 855_{.33}, 577.79. FOUND 2" IRON PIPE TAGGED L.S. 3259, DOWN 0.3" PER CORNER RECORDS 96—126 THRU 96—128 RIVERSIDE CO. SURVEYOR'S OFFICE ⁷7855.85<u>1</u> FOUND 1" IRON PIPE TAGGED R.C.E. 22502, FLUSH — NO REFERENCE T577.92's C[855.517 FOUND 3/4" IRON PIPE, FLUSH W/ LARGE TAG STAMPED "S.B.CO. RCE 7304, RIV. CO" PER FOUND CONC. MON. W/ NAIL PER CITYOF COLTON R.S. 5/70 (SBCO), R.S.14/58 & R.S. 14/58 (RIVCO) AND PMB 146/ BERNARDINO COUNTY P.M.B. 169/44 18-19, AND PMB 169/43-44 (SBCO), N 89°58'12" E 2397.00' TO MONUMENT ACCEPTED AS S.E. CORNER LOT 49. 2396.85' TO BACA LINE PLACENTIA & ROAD SEE DETAIL "A" N 67'20'54"W 47.92' (N 67'16'30"W 48.00') <<S 67'18'54" E 47.95">> RIVERSIDE COUNTY BELOW (277,417) 55277.35 OF RIVERSIDE CITY FOUND 3/4" IRON PIPE, FLUSH & OPEN, PER R.S. 14/58, RIV. COUNTY. ACCEPT AS NORTHEAST CORNER OF LOT 18. SET TAG "L.S. 5390". R.S./ 68 IRREVOCABLE OFFER OF DEDICATION TO CITY OF RIVERSIDE PER INSTR. $A \quad D \quad D \quad I \quad T \quad I \quad O \quad N$ T O504437, RECORDED NOV. 20, 1998, OFFICIAL RECORDS, RIVERSIDE COUNTY B A N D I N ID O N A TR. S. 1 / 3 , R I V. C ON 89°58'11" E 3.09' ~ SEE "BLOW-UP" BELOW BERNARDINO COUNTY WEST TO 40RES OF THE N 1716'49" E 1055.16' RIVERSIDE COUNTY INSTR. 98-554611 O.R. **DECEMBER 22, 1998** INTERSECTION OF COUNTY LINE WITH THE SOUTH LINE OF LOT 49 7.869 ACRES - GROSS DETAIL 'A' FOUND 3/4" IRON PIPE, FLUSH W/ LARGE TAG STAMPED "S.B.CO. RCE 7304, RIV. CO" PER P.M.B. 169/44 FOUND 3/4" IRON PIPE OPEN, DOWN 1.0', PER R.S. 14/58 RIV. CO. NOT TO SCALE COUNTY LINE — *3.09*° N 89°58'11" E DEED PARCEL 1 BLOW-UP FOUND 1-1/4" IRON PIPE OPEN, DOWN 0.5" PER R.S. 39/68 RIV. CO. ACCEPTED AS SOUTHWEST CORNER OF FOUND SPIKE AND WASHER, FLUSH RIV. CITY ENG. W/ X—TIES IN LIEU OF CONCRETE MONUMENT PER R.S. 39/68 RIV. CO. 15 FOUND SPIKE AND WASHER, FLUSH RIV. CO. SURVEYOR AT INTERSECTION PER R.S. 83/7 FOUND 3/4" IRON PIPE TAGGED L.S. 3165, DOWN 3.0' NO REF., N. 14*32'58" W. 0.39' FROM SOUTHEAST CORNER LOT 18. ACCEPT AS CENTERLINE INT. 100 200 *300* SCALE: 1" = 100RIV. CO. 99-97